TITLE TO REAL ESTATE-Offices of HILL AND JAMES, Attorneys at Law, 100 Williams St. Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. H. C.

ALL that piece, parcel or lot of land situate, lying and being on the western side of Avon Drive near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 63 of a subdivision known as Section II, Sheffield Forest, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book BBB at Page 61; and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 63 and 62 and running thence with the joint line of said lots S. 74-11 W., 192.5 feet to an iron pin at the joint rear corner of Lots Nos. 62, 56, 55 and 63; running thence with the joint line of Lots 63 and 55, S. 53-10 E., 145 feet to an iron pin at the joint corner of Lots 55, 54 and 63; running thence along the joint line of Lots 54 and 63 with a creek as the line N. 65-03 E., 72.7 feet to an iron pin; thence S. 85-30 E., 60.0 feet to an iron pin on Avon Drive; running thence with the western side of said drive N. 28-30 W., 125 feet to an iron pin, point of beginning.

This property is conveyed subject to restrictions and easements or rights of way, if any, of record.







together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 8th day of December 19 71.

SIGNED, sealed and delivered in the presence of:	K & D Enterprises, Inc. A Corporation By:	(SEAL)
Mille Bline	President (1). (1).	MEV. In
COUNTY OF Connection		
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